

PUBLIC NOTICE

**THE GOVERNING BOARD OF SENTINEL ELEMENTARY DISTRICT NO. 71 WILL HOLD A MEETING
ON THURSDAY, APRIL 11, 2024 AT 9:00 A.M. IN THE SCHOOL MEDIA ROOM.
POSTED 4-8-24**

**CALL TO ORDER
ROLL CALL
PLEDGE OF ALLEGIANCE
ADOPTION OF AGENDA
READING OF MINUTES
CALL TO AUDIENCE**

OLD BUSINESS

- 1. ADMINISTRATOR CONTRACT**
- 2. STUDENT COUNCIL PRESENTATION**
- 3. SUPPORT STAFF WORK AGREEMENTS**
- 4. CERTIFIED STAFF EVALUATIONS/CONTRACTS**
- 5. FY23 AUDIT DOCUMENTS**
 - FINANCIALS STATEMENTS AND REQUIRED SUPPLEMENTARY INFORMATION**
 - UNIFORM SYSTEM OF FINANCIAL RECORDS (USFR) COMPLIANCE QUESTIONNAIRE**
 - GOVERNANCE COMMUNICATION**
- 6. IGA WITH MARICOPA COUNTY SUPERINTENDENT'S OFFICE**
- 7. FY25 SCHOOL CALENDAR**
- 8. DISPOSAL ITEM LIST**

Old stewardship items...need to retire and take off Vision fixed assets.
- 9. FY24 SUMMER SCHOOL**
- 10. EDUCATIONAL SERVICES INC. (ESI) AGREEMENT**

NEW BUSINESS

- 1. AUTHORIZED SIGNER FOR NATIONAL SCHOOL LUNCH PROGRAM (NLSP)
SPONSOR FORM PERMANENT AGREEMENT THROUGH THE ARIZONA
DEPARTMENT OF EDUCATION**

Pursuant to A.R.S. 38-431.03 (A)(3), the Board may vote to move into executive session for legal advice from the District's attorney (either in person or via telephonic conference) for any item listed on the agenda.

REPORTS

- 1. SUPERINTENDENT**
- 2. STUDENT ACTIVITIES FUND**
- 3. BOARD**
- 4. OTHER (INSTRUCTIONAL, EMPLOYEE, FINANCIAL)**
- 5. VOUCHERS/JOURNAL ENTRIES**
- 6. ADJOURNMENT**